



Embrace the Future - Organic Connections

November 21, 22, 23, 2010

Sponsor and Tradeshow Booth Registration

Please refer to *Trade Show Terms & Conditions* for complete booth details & requirements and the *Sponsorship Investment* sheet to select your sponsorship level.

Contact Name: _____ Title: _____

Company/Organization: _____

Mailing Address: _____ City: _____

Postal Code: _____ Phone: _____ Fax: _____

Email: _____ Web page: _____

Please give a brief description of the products you wish to display at your tradeshow booth.

Will you be offering products for sale? Yes No (If yes include a list of products and prices)

Will you be offering food samples? Yes No (If yes include a list of the of those samples)

My product is certified organic by _____. (Include a copy of the certificate.)

Are you able to donate a door prize for use at the conference Yes No

Select preferred table size 6' x 2' or 8' x 2'

<input type="checkbox"/> Standard Booth -Includes one full conference passes	\$575	\$ _____
<input type="checkbox"/> Double Booth - Includes two full conferences passes	\$1000	\$ _____
<input type="checkbox"/> Triple Corner Booth - One only, plus two conference passes	\$1275	\$ _____
<input type="checkbox"/> Not for Profit Booth - Includes one full conference pass	\$375	\$ _____
<input type="checkbox"/> Additional Conference Passes- Per person	_____ x \$175	\$ _____
<input type="checkbox"/> Platinum** <input type="checkbox"/> Gold** <input type="checkbox"/> Silver** <input type="checkbox"/> Bronze*	\$ _____	\$ _____
\$7500 \$5000 \$3,000 \$1500		
<input type="checkbox"/> Benefactor* <input type="checkbox"/> Supporter* <input type="checkbox"/> Connections Quilt*	\$ _____	\$ _____
\$500 \$250 \$100		

*See **Sponsorship Investment** sheet for details

**Platinum, Gold and Silver levels include a booth space.

Sub Total \$ _____

GST \$ _____

Payment Options:

Total amount \$ _____

Cheque enclosed Please invoice us (Receipts mailed when paid in full)

Confirmation of Insurance is provided

Full payment must be received by **September 30/10** in order to confirm your space at this show.

There are limited trade show spaces available, they are confirmed and assigned on a first paid basis.

*Please note **Platinum & Gold Sponsors** receive **priority** for booth assignment.*

Fax registration forms to **306-956-3136** or mail to **R.R. # 3, G.S. # 303, Box # 9, Saskatoon, SK S7K 3J6**

For Office Use Only

B # _____ DR _____ DP _____ RM _____ I _____ P _____ S _____ O _____